

Meditation On The Eyes Of God: Sharing The Creator's Loathing And Disgust At Sins Against Nature.

Brian Fusonie, (c) 2022

Introduction Scripture Meditation:

"Your eyes see what is right." Psalm 17:1-6. "My son, keep my commands and live, and my teachings as the apple of your eye ..." Proverbs 7:1-2. "Do what is right and good in the eyes of the Lord ..." Deuteronomy 6:18. "You shall not do as we are doing here today, everyone doing what is right in their own eyes (instead of what is right in God's eyes)." Deuteronomy 12:8. "You must not distort justice ... for a bribe binds the eyes even of the wise ..." Deuteronomy 16:19-20. "... if that nation does what is evil in my eyes ... then I will have a change of heart (and punish it)." Jeremiah 18:7-10. "But the earth was corrupt in the eyes of God and full of lawlessness." Genesis 6:11. "Sin directs the heart of the wicked man; his eyes are closed to the fear of God." Psalm 36:2. "Open my eyes to see clearly the wonders of your law." Psalm 119:18.

My Meditation:

I start this meditation with a prayer from memory I heard that George Washington prayed, who while imperfect did show that the people understood we are commanded to be as God thinks, as God sees with His eyes, His "characteristics," and not see something different than He commanded. "I earnestly pray that we have the same characteristics as those of our Creator, or we have no hope of having a peaceful existence as a land." We are to be "as God is," and not as we wish Him to be instead. As such, we must see the world through the lens of God's Eyes, the Eyes of the Divine law-giver. We must love what He loves, and hate what He hates. "Though I repeatedly sent you all my servants the prophets, saying: 'You must not commit this abominable deed I hate,' they did not listen ..." Jeremiah 44:4-10. We are to be as David, with the heart and eyes of the Lord God when he prayed: "Do I not hate, Lord, those who hate you? Those who rise against you, do I not loath? With fierce hatred I hate them ..." Psalm 139:21-22. Or as Ben Sira prayed and warned the people: "Turn again to the Most High and away from iniquity, and hate intensely what he loathes." Ben Sira 17:26.

This meditation can be summarized as becoming God's people by having the same sensibilities, just anger, loathing, hatred, and disgust that the Creator has toward sins against our intelligently designed human nature. We are only God's sons and daughters so long as we obey the laws of God, which means provided that we have the same eyes and mind as the Creator toward any and all sins against our designed nature, especially the intelligent designed nature of man and woman. In scripture, God lists several sins against nature that "disgust" God. He calls those

sins "abominations." I wrote earlier a more lengthy meditation essay on two of those "abominations," those are "the murder of children, or abortion, and homosexuals." In that earlier meditation I inadvertently left out part of Leviticus 18 which more clearly emphasized that such persons are "cut off (excommunicated) from the people" because of those sins. Therefore, I wanted to write this shorter meditation focusing again on Leviticus 18 and Leviticus 20 and their relevant parts.

Those texts in scripture read as follows: "You shall not offer any of your offspring for immolation ... You shall not lay with a male as with a woman; such a thing is an abomination. ... Do not defile yourselves by any of these things, because by them the nations whom I am driving out of your way have defiled themselves. And so the land has become defiled, and I have punished it for its wickedness, and the land has vomited out its inhabitants. You, however, must keep my statutes and decrees, avoiding all these abominations ... because the previous inhabitants did all these abominations and the land has become defiled; otherwise the land will vomit you out also for having defiled it, just as it vomited out the nations before you. For whoever does any of these abominations shall be cut off (excommunicated) from the people. Heed my charge, then, not to observe the abominable customs that have been observed before your time, and thus become impure by them. I, the Lord, am your God." Leviticus 18:21-30. "Anyone ... who give offspring to Molech (a false god whose name is Shalom in reverse) shall be put to death. ... If a man lays with a male as with a woman, they have committed an abomination; the two of them shall be put to death; their blood guilt is upon them. ... Be careful to observe all my statutes and all my decrees; otherwise the land ... will vomit you out. Do not conform, therefore, to the customs of the nations whom I am driving out of your way, because all these things that they have done have filled me with disgust for them." Leviticus 20:2-23. While these passages do mention the death penalty, I do not make any judgment on that other than to say that scripture is from God and is sold in bookstores and read in churches. Instead, here I wish to focus on having the moral outrage of God, His "disgust" toward those sins, in order to have His eyes, His Mind, His thoughts, instead of our own 'preferred opinions' or 'popularity.'

To have the "eyes of God" or the "mind of the Creator" is to say with Him that the sins of child murder (abortion) and homosexuals "disgust" us, as it "disgusts" Him. That right and duty to have God's sensibilities, to see and declare as God sees and declares, is the paramount right and restriction of the Covenant of God with His people. You cannot be in agreement with God if you disagree with God. In other words, you cannot make a valid contract Covenant with God as to His laws, if you disagree with His offered and only Covenant laws. If you disagree with how God sees, you cannot be in His agreement. If you disagree with His Mind when authoring the offered contract Covenant, you fail to have a "meeting of the minds with God" which is required to validly make the contract Covenant of His every law. That is the only Contract of life, the only agreement God will offer us on earth. Those who disobey God, never make the Covenant. Those who fail to be "disgusted" by abortion or by homosexuals are never

in agreement with the Creator, and thus they cannot validly make the Covenant of life. In fact, God tells us that those who practice child murder or who are homosexuals are "cut off (excommunicated) from God and His people." And as I write in more detail in other meditations, if you "condone" or tolerate or vote for abortion or homosexuals, then you also are "cut off (excommunicated) from God and His people." You are guilty of the sins you condone. As such, they cannot make the Covenant. No excommunicated person can make a valid Covenant with God. Nor does any person who disagrees with God on any letter of any of His laws. They also are "outside the Covenant."

"Come let us reason together, and think with My Mind, and see with My Eyes" says the Creator to us all. The Creator is the only Author of His contract Covenant. He wrote its terms, conditions, and restrictions. He will not change it for any person. It is timeless and never changing. The laws of the past are the same laws He requires today to be in His Covenant. If you want to be in contract Agreement of that only Covenant with the Author of that agreement, you must fully confess and accept the laws as He authored each of them. You must make actual legal agreement with Him as to His every commanded law, or you cannot be in His Covenant.

Wherefore, I pray, God the Author of human nature, share with us your Eyes, to see objectively as You see, and to reason as You reasoned when You intelligently designed man and woman. Give us righteous moral anger at all that offends and angers You. Give us your "disgust" of all that "disgusts" You. Cleanse our nation free of such sins and rid the land of those "abominations" before you destroy this land as You warned You would do in scripture to any land that disobeys Your laws. Protect us and guide us from this time forward. Make us your sons and daughters obeying all your laws, never conforming to lawless customs of abortion or homosexuals. We read your words in Leviticus 18 and 20, and we take You serious in what You commanded and warn. We want a land that honors and obeys You for your glory. You are the only Creator. You are sovereign; we are not. We will obey your intelligent design of our nature that it may go well for us and our land for obeying your laws. Educated and inform every person in your laws as You wrote them, that they may validly make agreement with You in Covenant of those laws.

Closing Summary Meditation:

"You must agree with Me; have My thoughts and My outrage and anger at sins I loathe and hate, and which disgust Me. You must see as I see. Think as I think. Obey My every commanded law. Only then will the land have My protection and know peace; or it will be ruin."